## The State of New Hampshire

## Office of the Clerk of Superior Court Sullivan County

Brendon C. Thurston, Clerk

Jaclyn Troy, Deputy Clerk

22 Main Street Newport, NH 03773 1-855-212-1234

## **INSTRUCTIONS FOR GRAND JURY**

YOU MUST REPORT TO THE COURTHOUSE ON ALL THE JURY SELECTION DATES LISTED BELOW.

December 18, 2023 at 8:30 A.M. January 16, 2024 at 8:30 A.M. February 20, 2024 at 8:30 A.M. March 18, 2024 at 8:30 A.M.

## PLEASE REMEMBER TO BRING YOUR SUMMONS AND A PICTURE ID

PARKING: Please be sure to use the parking lot on Sunapee Street across from the Sheriff's Office.

SECURITY: The Courthouse is a secure environment. Every person entering the Courthouse must pass through the metal detector. Please check our web page www.courts.nh.gov for further information.

LUNCH: You may bring bottled water with you but no other beverages or food is allowed in the courthouse. You will be allowed a break for lunch.

ATTENDANCE: Certification of your attendance, if required by your employer, is available from the Clerk's Office.

CONTACT: Be sure you list a current telephone number <u>AND</u> e-mail address in your online questionnaire so we can notify you of any changes in your service. If you have any questions please call 1-855-212-1234, option 4 and ask to be transferred to the Jury Center.