



STATE OF NEW HAMPSHIRE
State of New Hampshire Judicial Branch
Administrative Office of the Courts

REQUEST FOR PROPOSALS

SCORE SHEET

| | | | | |
|--|-------------------------|---|--|--|
| RFP NUMBER AND TITLE: | | RFP NHJB -2023-11 New Hampshire Supreme Court Briefs and Cases: Conservation and Digitization | | |
| Bidders Name: | | Northeast Document Conservation Center | | |
| Scoring Sections | Points Available | Awarded Points | | |
| Technical Expertise and Approach | 25 | 25 | | |
| Project Understanding and Scope | 5 | 5 | | |
| Resources Management | 10 | 10 | | |
| Digitization Quality and Innovation | 20 | 20 | | |
| Preservation and Conservation Techniques | 25 | 25 | | |
| Cost Proposal | 15 | 15 | | |
| TOTAL | 100 | 100 | | |