

The Courthouse Steps

A NEWSLETTER FOR NEUTRALS WHO SERVE THE NEW HAMPSHIRE JUDICIAL BRANCH

August 3, 2023

Thursday



[Table of Contents](#)

- 1. Divorce/Parenting Mediator and Case Manager Summit**
- 2. Landlord-Tenant mediation upcoming changes**
- 3. LT Mediator applications open**
- 4. Mediation Questionnaires**
- 5. Non-Judicial Branch Training**

To preserve the rule of law and to protect the rights and liberties guaranteed by the US and NH Constitutions, the Court will provide accessible, prompt, and efficient forums for the fair and independent administration of justice, with respect for the dignity of all we serve

Divorce/Parenting Mediator and Case Manager Summit - RSVP

Please click [here](#) to RSVP for the 2023 Case Manager/Mediator Summit:

The annual Case Manager-Mediator Summit will be held on **September 15, 2023 from 9am-3pm**. The summit will be held **in-person at One Granite Place**. We look forward to seeing you then!

The morning of the summit (9am-12pm) will be open to any mediator who has gone through the Family Mediator Certification Training and any paralegals/administrative assistants who work with a court-connected divorce/parenting mediator. Please RSVP using the link above.

Landlord-Tenant Mediation Upcoming Changes

Grant funding for the landlord-tenant mediation programs under ERA 2 has ended. We are in the process of finalizing the necessary documents to start using the funding under the Community Project Funding Grant overseen by the US Department of Housing and Urban Development. Because the CPF Grant has reporting requirements that are different from ERA 2, we will be modifying the data collection process to comply with the CPF Grant. Stay tuned for more information.

Landlord-Tenant Mediator Applications Open

The New Hampshire Judicial Branch Office of Mediation and Arbitration is currently accepting applications for mediators to contract for in person landlord-tenant mediation assignments in Hillsborough County. Mediators will be paid \$80 per landlord-tenant case mediated. Qualified applicants must have completed a 20-hour mediation training, have 2 years of experience as a mediator or other equivalent experience, and must be willing to travel to Nashua and Manchester Circuit Courts. Experience and knowledge in the area of landlord-tenant law is helpful. The application is available [here](#). Applications will be accepted through **August 25, 2023**.

For more information, please email mediation@courts.state.nh.us.

Mediation Questionnaires

We are sending out mediation questionnaire responses to mediators at the end of every month so that you can receive some glowing praise from grateful parties and so that we can continue to monitor the program.

For in-person mediations, please hand out mediation questionnaires to parties at the end of the mediation. You can access a printable version of the mediation questionnaire here:

<https://www.courts.nh.gov/sites/g/files/ehbemt471/files/documents/2021-04/nhjb-2091-dfps.pdf>

For remote mediations, please email parties the surveymonkey link at the end of the mediation. <https://www.surveymonkey.com/r/NHMediation>

Non-Judicial Branch Training

Understanding and Incorporating BATNAs in Mediation

9/20/23 4pm-5:30pm

This workshop allows mediators to practice skills in role-plays. The workshop is expected to be approved by the FMCB for 1.5 CEU for skills.

Please RSVP by emailing Mary Sargent at mary@marysargentmediation.com

Marital Mediation Supervised Practicum

The Center for Mediation and Training

Tuesdays from 5pm-7pm Starting September 12, 2023, 20 weeks

The Practicum will give mediators the opportunity to gain hands-on Marital Mediation experience, and receive real time feedback from our directors, Ken Neumann, Ana-Lisa Gertner, and Donna Petrucelli. Students will work together as co-mediators

The fee is \$3,000.

Click here for more information: https://divorcemediation.com/divorce-mediation-training-programs/marital-mediation-training-practicum/?utm_source=Center+for+Mediation+%26+Training+for+Professionals&utm_campaign=0ac3b883b1-EMAIL_CAMPAIGN_2020_10_30_01_55_COPY_02&utm_medium=email&utm_term=0_b17614f841-0ac3b883b1-337252853