

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Hillsborough Superior Court Northern District
300 Chestnut Street
Manchester NH 03101

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF DISPOSITIONAL CONFERENCE

FILE COPY

Case Name: **State v. Kayla Montgomery**
Case Number: **216-2022-CR-00039**

The above referenced case(s) has/have been scheduled for: **Dispositional Conference**

Charge ID	Statute	Description
1938413C	167:17-b,l(d)	Pub Welfare; Fail to Disclose; \$1500+
1939569C	637:4	Theft by Deception \$1501+
1939570C	167:17-b,la	Pub Welfare - Prohibited Act
1939571C	167:17-b,la	Pub Welfare - Prohibited Act

Date: April 07, 2022 **300 Chestnut Street**
Time: 10:00 AM **Manchester, NH 03101**
Time Allotted: 10 Minutes **Location: Courtroom 3 - Hillsborough Superior - North**

FAILURE OF DEFENDANT TO APPEAR OR PROPERLY OBTAIN A CONTINUANCE FROM THE COURT MAY RESULT IN AN ORDER FOR YOUR ARREST.

FAILURE TO APPEAR MAY RESULT IN THE IMPOSITION OF A \$50 ADMINISTRATIVE PROCESSING FEE.

Parties should come prepared to discuss outstanding issues in the case, including discovery, potential motions and resolution of the case by plea or trial. If the case will proceed as a trial, counsel should be prepared to set or confirm the trial date.

Multiple cases are scheduled during this session. Please notify the court immediately if the hearing is expected to last longer than the allotted time.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

March 09, 2022

W. Michael Scanlon
Clerk of Court

(832)

C: Paul J. Garrity, ESQ; Heather A. Cherniske, ESQ; Jesse J O'Neill, ESQ