

**THE STATE OF NEW HAMPSHIRE**  
**JUDICIAL BRANCH**  
<http://www.courts.state.nh.us>

**REGISTRATION FORM**  
**NEWS MEDIA**

News organization/individual: \_\_\_\_\_

Organization representative: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

The above organization or individual:

- Confirms they regularly gather, report, edit, broadcast or publish news or information of general public interest, either in print or electronically;
- Understands, under **Supreme Court Rule 19, Superior Court Rule 204, and Circuit Court Rule 1.4 – District Division, Rule 78 – Probate Division and Rule 1.29 – Family Division**, they are allowed to bring still photography/audio/video equipment and a cellphone or tablet in to the courtroom during courtroom proceedings and agree to use their equipment in a way that does not disrupt court proceedings; and
- Understands a judge may limit the number of still/video cameras, and audio recorders in the courtroom at one time.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature

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**CONFIRMATION OF REGISTRATION**

The above organization/individual is registered as “news media” with the Judicial Branch Public Information Office.

\_\_\_\_\_

Date

\_\_\_\_\_

Communications Manager