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THE STATE OF NEW HAMPSHIRE

JUDICIAL BRANCH

http://www.courts.state.nh.us

Со	urt Name:					
Са	se Name:					
	se Number: ^{known)}					
		STATEMENT OF ASSE FOR INDIVIDUALS AND	-	-		
1.	Name [.]					
2.		me: DOB: sidence Address:				
3.		ailing Address (if different):				
4.	Marital Status					
5.	List the name					
6.	If you are pres	sently employed, state where and for h	now long:	Eull-Time	Part-Time	
7.	If unemployed	l, state last date of employment:				
8.	-	anticipate new employment?				
9.	If your spouse	e is presently employed, state where a	nd for how long?	🗌 Full-Time	Part-Time	
10.	If spouse une	mployed, state last date of employmer				
11.	List other emp	loyed household members and their v	veekly income:			
12.		veekly take-home amount ary/Wages	^	Yours	Spouse's	
		d Support	\$ <u></u>	{	\$\$	
		nony	\$		\$	
		st Benefits	\$ <u></u>		\$	
	-	estment Income	\$		€	
	Oth		* <u></u> \$		\$	
		cial Security	\$		\$	
		elfare Benefits			\$	
		teran's Benefits			\$	
		nsion			\$	
		nemployment Compensation			δ	
		orker's Compensation			\$	
		·	Tota		\$	
13.		s presently available to you? h on hand			\$	
	Che	ecking account			\$	
		ings account			\$	
		cks/Bonds/IRA/Pension			\$	
					\$	

Cas	e Name:							
Cas	e Number:							
STATEMENT OF ASSETS AND LIABILITIES FOR INDIVIDUALS AND SOLE PROPRIETORS								
14.	Please state your monthly Rent/Mortgage	\$	Cell Phone	\$				
	Property Taxes	\$	Clothing	ቅ \$				
	Heat	\$		+				
	Food	\$ \$		(including gas, maintenance, insurance, repairs)				
	Utilities			•				
	Medical/Dental	\$		\$				
		\$		⊅				
	Total	⊅						
15.	List any real estate you ow	n, its market value a	nd the amount you owe:					
16.	 List any vehicles you own (car, truck, boat, motorcycle, snowmobile, RV), their market value and the amount you owe: 							
17.	7. List income tax paid last year: \$							
	List income tax refund rece	•	\$					
19.	-	ny bills you owe, amount owe	ed, to whom, and monthly					
	payment:							
20.	20. List which of your bills are court-ordered payments (i.e. alimony, judgment in a law suit, etc.							
21.	Other than those previously mentioned, list anyone to whom you owe money, amount and when it is due:							
22	If anyone owes you money	v state name addres	s, amount due, and when du	<u>م</u>				
22.	In anyone owes you money							
23.	List any property you have	ist any property you have transferred within the last three years, to whom and for what price:						
24.	List any other assets or ex	penses not previous	y mentioned:					
		-						

^{*} Exempt income - The Court may not consider this income. If this represents the sole source of income, the court may not issue a payment order. ** Potentially/partially exempt income – The Court may be unable to consider this income. Based upon the facts of the case, the Court

may or may not issue a payment order.

STATEMENT OF ASSETS AND LIABILITIES FOR INDIVIDUALS AND SOLE PROPRIETORS

I state that on this date I am sending a copy of this document as required by the rules of the Circuit Court. I am electronically sending this document through the court's electronic filing system to all attorneys and to all other parties who have entered electronic service contacts (email addresses) in this case. I am mailing or hand-delivering copies to all other interested parties.

			/s/		
Name of Filer			Signature of Filer	Date	
Law Firm, if applicable Bar ID # of attorney			Telephone		
Address			E-mail		
City	State	Zip code			

Notice of Protected (Exempt) Sources of Income

PERIODIC PAYMENTS CANNOT BE ORDERED FROM THE FOLLOWING SOURCES OF INCOME (subject to some exceptions):

- Social Security Old-Age, Survivors & Disability Insurance Benefits (42, U.S.C. § 407)
- Supplementary Security Income (SSI) for the Aged, Blind and Disabled (42 U.S.C. §407 and §1383(d)(1))
- Unemployment Compensation Benefits (RSA 282-A:159) (Exemption from payment orders except debts incurred for basic needs expenses for you or your family during the period of unemployment.
- Public Assistance Payments to the Blind, Aged or Disabled Persons and Dependent Children (ANB, OAA, APTD and TANF/FANF) (RSA 167:25)
- Veterans Benefits including: Retirement Benefits (10 U.S.C. §1440), Survivors' Benefits (10 U.S.C. §1450), Other Veterans Benefits (38 U.S.C. § 5301(a)), Medal of Honor Veterans Benefits (38 U.S.C. § 1562)
- Workers Compensation Benefits (RSA 281-A:52) (Exemption from payment orders except debts for medical and related care for the compensated injury and claims for legal fees approved by the Superior Court for prosecuting the workers compensation claim.
- Retirement funds including Individual Retirement Accounts, Stock Bonus, Pension, Profit-Sharing, Annuity or Similar Qualified Plan (RSA 511:2(XIX)). Exempt from periodic payments up to \$362.50 per week. If income and expenses are shared with another person with whom you live and the other person also receives income from such a retirement plan or arrangement, the exemption is up to \$725.00 per week.
- Civil Service Retirement Benefits (5 U.S.C. § 83466(a)
- Armed Forces Retirement Pay (10 U.S.C. § 1440)
- Railroad Retirement Act Annuities and Pensions (45 U.S.C. § 231m)
- Fireman's Retirement Pay (RSA 102:23)
- Fireman's Relief Payments (RSA 402:69)
- Foreign Services Retirement and Disability Payments (22 U.S.C. § 4060(c))
- Injury or Death Compensation Payments from War Risk Hazards (42 U.S.C. § 1717) (With exception of monies paid as reimbursement for funeral expenses or as reimbursement with respect to payments of worker's compensation or in the nature of worker's compensation benefits.)
- Lighthouse Keepers Widow's Benefits (33 U.S.C. §775)
- Wages of Fisherman, Seaman and Apprentices (46 U.S.C. § 11109) (With exception for an order of a court about the
 payment by a master or seaman of any part of the master's or seaman's wages for the support and maintenance of
 the spouse or minor children of the master or seaman, or both).
- Longshoremen's and Harbor Worker's Compensation Act Death and Disability Payments (33 U.S.C. § 916)

PLEASE NOTE: IF YOU HAVE INCOME FROM ANY OF THE SOURCES LISTED ABOVE, PLEASE BRING VERIFICATION (FOR EXAMPLE, YOUR AWARD LETTER) TO COURT WITH YOU.